

Charles L.A. Terreni Chief Clerk/Administrator

Phone: (803) 896-5133

Fax: (803) 896-5246

The Public Service Commission State of South Carolina

COMMISSIONERS Elizabeth B. "Lib" Fleming, Fourth District John E. "Butch" Howard, First District Vice Chairman David A. Wright, Second District Randy Mitchell, Third District G. O'Neal Hamilton, Fifth District Mignon L. Clyburn, Sixth District Swain E. Whitfield, At-Large

> Docketing Department Fax: (803) 896-5199

Phone: (803) 896-5100

September 2, 2008

Mr. Edward D. McCrady Upstate Storage Partners, LLC 2970 Peachtree Road, Suite 621

Atlanta, Georgia 30305

In Re: Docket No. 2008-334-T – Application of Upstate Storage Partners, LLC to Amend Current

Rates on File and Amend the Scope of Authority of its Class E (Household Goods) Certificate

of Public Convenience and Necessity

Dear Sir/Madam:

In order that this Application may be further processed, the following two (2) steps must be completed as soon as possible:

1. Have the enclosed Notice of Filing published at Applicant's expense, One Day, in a newspaper(s) of general circulation in the State in the service area desired. See Commission Regulation 103-817.

THIS NOTICE MUST BE PUBLISHED NO LATER THAN SEPTEMBER 15, 2008.

2. Furnish this office with the Original Publishers' Affidavits *no later than* **SEPTEMBER 24, 2008.**

Please carefully review the Notice of Filing. If the Notice is not to your satisfaction or if you find any errors, please notify us before publishing.

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

Should this matter be set for public hearing, you will be furnished further instructions. If you have any questions regarding this matter, please contact the Docketing Department at (803) 896-5100.

Sincerely,

Janice B. Schmieding **Docketing Department Enclosures**